



PATENT

Docket No. 1232-4753

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s): KUREMATSU et al

Group Art Unit: 2872

Serial No.: 09/924,430

Examiner: Mark A. Robinson

Filed: August 8, 2001

For: DISPLAY APPARATUS

PETITION AND FEE FOR EXTENSION OF TIME (37 C.F.R. § 1.136(a))

Commissioner for Patents
Washington, D.C. 20231

Sir:

1. This is a petition for an extension of time for an RCE and Preliminary Amendment.
2. The communication in connection with the matter for which this extension is requested

☒ is filed herewith.

☐ has been filed on ____.

3. ☐ Applicant(s) is/are entitled to Small Entity Status.

☐ Statement has already been filed

4.

	<u>Total Months Requested</u>	<u>Fee for Other than Small Entity</u>	<u>Fee for Small Entity</u>
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- | | | | |
|----|--|------------|------------|
| a. | <input type="checkbox"/> one month | \$110.00 | \$55.00 |
| b. | <input checked="" type="checkbox"/> two months | \$420.00 | \$210.00 |
| c. | <input type="checkbox"/> three months | \$950.00 | \$475.00 |
| d. | <input type="checkbox"/> four months | \$1,480.00 | \$740.00 |
| e. | <input type="checkbox"/> five months | \$2,010.00 | \$1,005.00 |
| f. | <input type="checkbox"/> An extension for ____ months has already been secured for filing the above-identified communication and the fee paid therefor of \$ <u>0.00</u> is deducted from the total fee due for the total months of extension now requested. The fee for this extension (\$0.00), minus the fee previously paid (\$0.00) equals <u>\$0.00</u> (total fee due). | | |

5. ☒ A check in the amount of \$420.00 to cover the extension fee is attached.

11/26/2003 JADD01 00000087 09924430

01 FC:1252

420.00 DP

TECHNOLOGY CENTER 2800

DEC - 2 2003

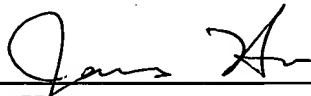
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6. ☐ Charge fee to Deposit Account No. 13-4503, Order No. _____. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.
7. ☒ The Commissioner is hereby authorized to charge any additional fees which may be required by this paper, or credit any overpayment to Deposit Account No. 13-4503, Order No. 1232-4753. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.

Respectfully submitted,
MORGAN & FINNEGAN, L.L.P.

Dated: November 25, 2003

By: _____


James Hwa,
Registration No. 42,680

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